



|                                                                                                                                                                                                                                                                                         |                 |                    |            |                                |                                |                               |                               |             |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------|------------|--------------------------------|--------------------------------|-------------------------------|-------------------------------|-------------|----|
| Form PTO-1449                                                                                                                                                                                                                                                                           |                 |                    |            | ATTY DOCKET NO.<br>3782-0118P  |                                | APPLICATION NO.<br>09/812,905 |                               |             |    |
| <b>INFORMATION DISCLOSURE CITATION<br/>IN AN APPLICATION</b><br>(Use several sheets if necessary)                                                                                                                                                                                       |                 |                    |            | APPLICANT<br>P. ERICSON et al. |                                |                               |                               |             |    |
|                                                                                                                                                                                                                                                                                         |                 |                    |            | FILING DATE<br>March 21, 2001  |                                | GROUP<br>2853                 |                               |             |    |
| <b>U.S. PATENT DOCUMENTS</b>                                                                                                                                                                                                                                                            |                 |                    |            |                                |                                |                               |                               |             |    |
| EXAMINER<br>INITIAL                                                                                                                                                                                                                                                                     | DOCUMENT NUMBER | Kind               | DATE       | NAME                           | CLASS                          | SUB<br>CLASS                  | FILING DATE<br>IF APPROPRIATE |             |    |
| BM                                                                                                                                                                                                                                                                                      | US 4,803,737    |                    | 1989-02-07 | Sato et al.                    | 382                            | 313                           |                               |             |    |
| BM                                                                                                                                                                                                                                                                                      | US 5,442,147    | A                  | 1995-08-15 | Burns et al.                   | 178                            | 18.09                         |                               |             |    |
| BM                                                                                                                                                                                                                                                                                      | US 5,449,895    | A                  | 1995-09-12 | Hecht et al.                   | 235                            | 444                           |                               |             |    |
| BM                                                                                                                                                                                                                                                                                      | US 5,675,129    | A                  | 1997-10-07 | Burns et al.                   | 178                            | 18.01                         |                               |             |    |
|                                                                                                                                                                                                                                                                                         | US              |                    |            |                                |                                |                               |                               |             |    |
|                                                                                                                                                                                                                                                                                         | US              |                    |            |                                |                                |                               |                               |             |    |
|                                                                                                                                                                                                                                                                                         | US              |                    |            |                                |                                |                               |                               |             |    |
|                                                                                                                                                                                                                                                                                         | US              |                    |            |                                |                                |                               |                               |             |    |
|                                                                                                                                                                                                                                                                                         | US              |                    |            |                                |                                |                               |                               |             |    |
|                                                                                                                                                                                                                                                                                         | US              |                    |            |                                |                                |                               |                               |             |    |
| <b>FOREIGN PATENT DOCUMENTS</b>                                                                                                                                                                                                                                                         |                 |                    |            |                                |                                |                               |                               |             |    |
|                                                                                                                                                                                                                                                                                         | Office          | DOCUMENT<br>NUMBER | Kind       | DATE                           | COUNTRY                        | CLASS                         | SUB<br>CLASS                  | TRANSLATION |    |
|                                                                                                                                                                                                                                                                                         |                 |                    |            |                                |                                |                               |                               | YES         | NO |
| BM                                                                                                                                                                                                                                                                                      | EP              | 0 206 246          | A2         | 1986-12-30                     | EUROPE                         |                               |                               | X           |    |
|                                                                                                                                                                                                                                                                                         |                 |                    |            |                                |                                |                               |                               |             |    |
|                                                                                                                                                                                                                                                                                         |                 |                    |            |                                |                                |                               |                               |             |    |
|                                                                                                                                                                                                                                                                                         |                 |                    |            |                                |                                |                               |                               |             |    |
|                                                                                                                                                                                                                                                                                         |                 |                    |            |                                |                                |                               |                               |             |    |
|                                                                                                                                                                                                                                                                                         |                 |                    |            |                                |                                |                               |                               |             |    |
|                                                                                                                                                                                                                                                                                         |                 |                    |            |                                |                                |                               |                               |             |    |
|                                                                                                                                                                                                                                                                                         |                 |                    |            |                                |                                |                               |                               |             |    |
|                                                                                                                                                                                                                                                                                         |                 |                    |            |                                |                                |                               |                               |             |    |
| <b>OTHER DOCUMENTS</b> (Include Name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.) date, page(s), volume-issue number(s), publisher, city and/or country where published.) |                 |                    |            |                                |                                |                               |                               |             |    |
|                                                                                                                                                                                                                                                                                         |                 |                    |            |                                |                                |                               |                               |             |    |
|                                                                                                                                                                                                                                                                                         |                 |                    |            |                                |                                |                               |                               |             |    |
|                                                                                                                                                                                                                                                                                         |                 |                    |            |                                |                                |                               |                               |             |    |
|                                                                                                                                                                                                                                                                                         |                 |                    |            |                                |                                |                               |                               |             |    |
| EXAMINER                                                                                                                                                                                                                                                                                | Dein MWA        |                    |            |                                | DATE CONSIDERED APRIL 25, 2004 |                               |                               |             |    |
| EXAMINER: Initial if citation considered, whether or not citation is in conformance with M.P.S.P. 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.                                             |                 |                    |            |                                |                                |                               |                               |             |    |